

**CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA**

**RESOLUTION NO. 10804**

**MOVED BY COUNCILPERSON:** AR NONE

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, AUTHORIZING SUBMISSION OF AN APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR FY 2026 LEAD HAZARD REDUCTION GRANT PROGRAM FUNDS; AUTHORIZING ACCEPTANCE AND ADMINISTRATION OF ANY RESULTING AWARD; COMMITTING \$300,000 IN CITY COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS TOWARD THE REQUIRED MATCH; AUTHORIZING THE HIRING OF A FULL-TIME PROGRAM MANAGER; AUTHORIZING INTERGOVERNMENTAL, SUBAWARD, PROCUREMENT, AND OTHER AGREEMENTS; DESIGNATING THE CITY AS LEAD AGENCY AND PROPOSED RESPONSIBLE ENTITY; AND AUTHORIZING THE CITY MANAGER AND/OR DESIGNEE TO TAKE ALL ACTIONS NECESSARY TO IMPLEMENT THE GRANT.**

**WHEREAS**, the U.S. Department of Housing and Urban Development (HUD), through its Office of Lead Hazard Control and Healthy Homes, has issued the FY 2026 Lead Hazard Reduction Grant Program Notice of Funding Opportunity, NOFO No. LHC-2600-DC-0013, to support comprehensive programs that identify and control lead-based paint hazards in eligible privately owned housing and, when awarded, address other eligible housing-related health and safety hazards through Healthy Homes Supplemental funding

**WHEREAS**, the City of Johnstown (the "City") proposes to submit an application requesting \$4,000,000 in Lead Hazard Reduction funding and \$400,000 in Healthy Homes Supplemental funding, for a total federal request of \$4,400,000, to implement the Cambria-Somerset Lead Hazard Reduction Initiative within the City and participating jurisdictions in Cambria and Somerset Counties

**WHEREAS**, the proposed Initiative will be administered by the City as lead applicant, grant recipient, fiscal agent, and lead agency, with the goal of controlling lead-based paint hazards in approximately 120 eligible homes and completing approximately 20 Healthy Homes interventions during the grant period, subject to HUD award terms and approved program amendments

**WHEREAS**, the Lead Hazard Reduction Program requires a minimum match equal to ten percent of the federal Lead Hazard Reduction request, and the City proposes to satisfy the required \$400,000 match through \$300,000 in City of Johnstown FY 2027 Community Development Block Grant (CDBG) funds, \$50,000 in Cambria County Housing Trust Fund resources, and \$50,000 in Somerset County Affordable Housing Trust Fund resources, each to be used only for allowable match costs and properly documented

**WHEREAS**, the City proposes to hire one full-time Program Manager dedicated to implementation of the Initiative and to use existing City personnel, including the Community Development Director as Project Director, the Fiscal Officer for independent fiscal management and review, and the Codes Director/Building Code Official for construction and code-compliance support

**WHEREAS**, the City proposes, subject to HUD acceptance and applicable intergovernmental agreements, to serve as the Responsible Entity for environmental review responsibilities under 24 CFR part 58 for the HUD-approved target area and to coordinate all required environmental reviews before any choice-limiting action or lead hazard control work proceeds

**WHEREAS**, implementation of the Initiative will require the City to enter into intergovernmental agreements with participating jurisdictions; contracts with qualified lead inspectors, risk assessors, clearance examiners, environmental review consultants, and lead hazard control contractors; and written subaward or service agreements with community partners for approved outreach, data, relocation, and related activities

**WHEREAS**, City Council finds that participation in the Lead Hazard Reduction Grant Program will advance the public health, housing, neighborhood stabilization, and community development interests of the City and the broader Cambria-Somerset region

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Johnstown, Cambria County, Pennsylvania, as follows:

**SECTION 1. Application Authorized.** City Council approves the Cambria-Somerset Lead Hazard Reduction Initiative and authorizes the City Manager and/or designee to prepare, sign, certify, and submit the City's application to HUD under NOFO No. LHC-2600-DC-0013 for up to \$4,000,000 in Lead Hazard Reduction funding and up to \$400,000 in Healthy Homes Supplemental funding, together with all required forms, certifications, assurances, attachments, supplemental information, and technical corrections.

**SECTION 2. Acceptance and Administration of Award.** If selected for funding, the City is authorized to accept and administer the HUD award and to act as the grant recipient, fiscal agent, and lead agency. The City Manager and/or designee is authorized to execute the grant agreement, amendments, budget revisions, certifications, payment requests, reports, closeout documents, and other instruments necessary to administer the award, provided that any material change requiring additional City appropriation or Council action shall be brought to City Council as required by law.

**SECTION 3. City Match Commitment.** City Council commits \$300,000 in City of Johnstown FY 2027 CDBG funds as matching funds for allowable Lead Hazard Reduction Program costs within the City, to be available during the HUD period of performance or any HUD-approved amended period. The City shall separately account for and document these funds and use them only for costs eligible under both CDBG and the HUD Lead Hazard Reduction Grant Program. City Council acknowledges that, as the applicant and recipient, the City is responsible for ensuring that the full required \$400,000 match is satisfied, including the committed contributions from participating partners.

**SECTION 4. Program Staffing.** The City is authorized to recruit, hire, and employ one full-time Program Manager, with salary and fringe benefits charged to the award as approved by HUD. The Program Manager shall devote the level of effort committed in the application and shall obtain required lead abatement supervisor and lead inspector/risk assessor certifications within the timeframe required by the NOFO. John Rutledge, Community Development Director, is designated as Project Director; Owen Falvo, Fiscal Officer, will provide fiscal management and independent fiscal review; and David C. Williams, Codes Director/Building Code Official, will provide construction and code-compliance support, subject to the final HUD-approved staffing plan.

**SECTION 5. Intergovernmental Agreements and Target Area.** The City Manager and/or designee is authorized to negotiate and execute, subject to review as to form and legality, the required memorandum of understanding, memorandum of agreement, municipal joinders, cooperation agreements, and related documents with Cambria County, Somerset County, and participating municipalities. Such agreements may authorize the City to act as lead agency for the HUD-approved target area and shall require participating jurisdictions to provide the resources, information, records, environmental review support, and other cooperation required by the HUD award.

**SECTION 6. Environmental Review.** Subject to HUD acceptance, the City is authorized to serve as the Responsible Entity under 24 CFR part 58 for the HUD-approved target area. The City Manager, Community Development Director, and/or other duly authorized City official is authorized to carry out or coordinate required environmental reviews and to execute environmental review certifications and related HUD documents within the scope of that official's legal authority. No choice-limiting action, construction commitment, work order, or lead hazard control activity shall proceed until the applicable environmental review and written clearance requirements have been satisfied.

**SECTION 7. Procurement, Contracts, and Subawards.** The City Manager and/or designee is authorized to conduct or complete all required procurements and to execute contracts, task orders, subawards, partner agreements, and related documents necessary to implement the Initiative, including agreements for lead inspections and risk assessments, clearance examinations, environmental review services, lead hazard control work, Healthy Homes activities, outreach, data support, and temporary relocation assistance. All such agreements shall include applicable federal, state, local, and HUD requirements and shall provide for City monitoring, documentation, fiscal controls, and verification of satisfactory performance before payment.

**SECTION 8. Financial Management and Compliance.** The City shall maintain accounting controls sufficient to separately identify Lead Hazard Reduction funds, Healthy Homes Supplemental funds, City CDBG match, county match

contributions, program income, and other resources; prevent commingling and duplicate charging; and support all expenditures with appropriate records. The City shall administer the award in accordance with the HUD grant agreement, the NOFO, 2 CFR part 200, 24 CFR part 35, 24 CFR part 58, applicable EPA and Pennsylvania lead requirements, applicable relocation and civil rights requirements, the City's procurement and code-of-conduct requirements, and all other applicable federal, state, and local requirements. The City shall use at least 65 percent of the federal Lead Hazard Reduction award for direct lead hazard control costs, limit administrative costs to no more than 10 percent of that award, and track Healthy Homes Supplemental activities separately, consistent with the NOFO and final HUD award.

**SECTION 9. Reporting, Monitoring, and Records.** The City shall monitor contractors and subrecipients, maintain complete programmatic and fiscal records, protect confidential and personally identifiable information, and submit required HUD performance, financial, audit, and other reports, including required progress reports and Federal Financial Reports, throughout the period of performance and closeout. The City Manager and/or designee is authorized to establish procedures, internal controls, files, ledgers, and electronic tracking systems necessary to satisfy these obligations.

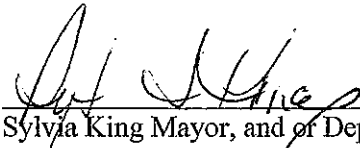
**RESOLUTION SECONDED BY COUNCILPERSON:** CLARK

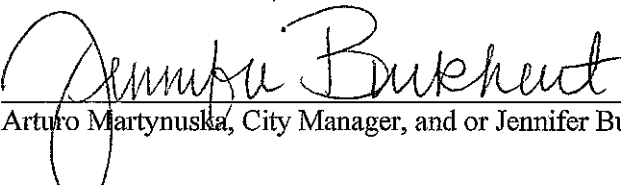
**Roll Call:**

| King |   |   | Arnone |   |   | Barber |   |   | Clark |   |   | Hamacek |   |   | Spinelli |   |   | Brandon-Taylor |   |   |
|------|---|---|--------|---|---|--------|---|---|-------|---|---|---------|---|---|----------|---|---|----------------|---|---|
| Y    | N | A | Y      | N | A | Y      | N | A | Y     | N | A | Y       | N | A | Y        | N | A | Y              | N | A |
| ✓    |   |   | ✓      |   |   | ✓      |   |   | ✓     |   |   | ✓       |   |   | ✓        |   |   | ✓              |   |   |

**ADOPTED: September 9, 2026**

**ATTEST:** I do hereby certify the foregoing is a true and correct copy of resolution No 10804, as the same by the City Council of the City of Johnstown, Pennsylvania.

  
Sylvia King Mayor, and or Dep Mayor Charles Arnone

  
Arturo Martynuska, City Manager, and or Jennifer Burkhardt, City Clerk